

**San Patricio County Retired School Personnel Assn.  
2021-2022 Student Scholarship**

**Qualifications**

1. Any Aransas Pass High School senior planning to register as a full-time student (12 hours or more) at an accredited college, university or technical school.
2. Overall grade average of 80 or better
3. Response to **ALL** questions on this application is necessary or applicant will be disqualified.
4. *If you are interested in teaching/coaching/or related education field, your application will be considered first.*

**Payment**

When you have registered for college, please mail a receipt to Lanette Fox, Treasurer. She will mail a check to you. Her address is 114 Pelican Ave., Aransas Pass, TX 78336. Her phone is 361-205-0955.

If you need the \$500 to pay for registration, please contact Lanette Fox. She can make the check directly to your college of choice.

**Scholarship Amount: \$500 (one scholarship : \$250 per semester)**

**DEADLINE FOR RETURNING APPLICATION TO Perla Guerrero,President**

**April 22, 2022**

**sanpatriciocountyrta@gmail.com**

# San Patricio County Retired School Personnel Assn. Scholarship Application Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (361) \_\_\_\_\_

Describe your family: (names, occupations, age, etc)

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Check the box that most accurately describes your family's estimated yearly income from all sources:

5,000 to 15,000                       15,000 to 25,000                       25,000 to 35,000

35,000 to 45,000                       45,000 to 55,000                       55,000 to 65,000

over 65,000

Indicate major source of income: \_\_\_\_\_

## EDUCATION PLANS:

Which college do you hope to attend? \_\_\_\_\_

For which career or skill do you want to prepare? \_\_\_\_\_

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Have you applied for any other scholarship?  YES     NO    If so, list them:

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Did you apply for a FAFSA?  YES     NO    If so, were you eligible?  YES     NO

If so, for how much? \_\_\_\_\_



TO BE COMPLETED BY THE SCHOOL COUNSELOR( This can be sent by separate email:

GPA \_\_\_\_\_

GRADUATION PLAN \_\_\_\_\_

RANK \_\_\_\_\_

SAT/ACT scores \_\_\_\_\_

